
Public Utilities Commission of the State of California
William Ahern, Executive Director

Headquarters

505 Van Ness Avenue
San Francisco, CA 94102
(415) 703-2782

Southern California Office

320 West 4th Street, Suite 500
Los Angeles, CA 90013
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: http://www.cpuc.ca.gov/daily_calendar_archive/

Daily Calendar
Wednesday, February 18, 2004

- Commission Meetings
- Notices
- Subscription Information (Daily Calendar and Agenda)
- Commissioner Office Hours
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Draft Decisions/Proposed Decisions/Alternates/Presiding Officer's Decisions/ Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Telecommunication Matters
- Adjournments/Resettings/Hearings Concluded
- Removals from Calendar
- New Settings
- Law and Motion Hearings
- Final Oral Argument
- Hearings
- Notice of Denial of Request for Ex Parte Meeting
- Notice of All-Party Meetings (PU Code §1701.3(c))
- Notice of Ex Parte Communications



The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

E-mail: public.advisor@cpuc.ca.gov

toll-free: 1-866-849-8390

Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)

TTY: 1-866-836-7825 (toll-free)

1-415-703-5282

REGULAR COMMISSION BUSINESS MEETINGS

| | | |
|-------------------|-------|---------------|
| February 26, 2004 | 10 am | San Francisco |
| March 16, 2004 | 10 am | San Francisco |
| April 1, 2004 | 10 am | San Francisco |

COMMISSION RATESETTING DELIBERATIVE MEETINGS

(Not Open to the Public)

Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.

| | | |
|-------------------|---------|---------------|
| February 23, 2004 | 1:30 pm | San Francisco |
| March 12, 2004 | 1:30 pm | San Francisco |
| March 29, 2004 | 1:30 pm | San Francisco |

OTHER COMMISSION MEETINGS**Notice of Final Oral Argument – A02-05-004 and I02-06-002**

| | |
|----------------------------------|--|
| February 25, 2004 2 pm - 4 pm | California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and Golden Gate) San Francisco |
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Pursuant to Public Utilities Code § 1701.3(d), a final oral argument in the above-entitled matter will be held before a quorum of the Commission and Administrative Law Judge Mark Wetzell.

The opportunity to present final oral argument is available to all parties who submitted briefs, although not all active parties may choose to participate. Presentation time is allocated as follows:

1. SCE (opening) - 30 minutes.
2. SDG&E – 5.
3. ORA – 15.
4. TURN – 15.
5. Aglet – 8.
6. CUE – 8.
7. Greenlining – 8.
8. LA County – 8.
9. NRDC – 5.
10. SCE (closing) – 10.

Parties who have not submitted briefs will only be heard if time permits.

Parties desiring expedited or daily transcripts should advise the Chief Hearing Reporter by telephone at (415) 703-2288, no later than three days prior to the scheduled argument.

If you have questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-1203.

Public Meeting – Energy Action Plan

| | |
|-------------------------------|---|
| March 2, 2004 10 am - 3 pm | California Energy Commission 1516 Ninth Street, Hearing Rooms A Sacramento |
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Members of the Energy Commission, Power Authority, and Public Utilities Commission will meet to discuss the Energy Action Plan, with specific emphasis on: 1) accelerating the state's goal for renewable resources; 2) upgrading and expanding the electricity transmission and distribution infrastructure; and 3) promoting customer and utility owned distributed generation.

NOTICES

Delivery of Formal Pleadings for Filing

Unless otherwise directed, all courier-delivered documents submitted for filing as part of the formal record in a proceeding should be hand-carried directly to the Commission's Docket Office, Room 2001, 505 Van Ness Avenue in San Francisco; Suite 500, 320 West 4th Street in Los Angeles; or Room 4006, 1350 Front Street in San Diego. All documents sent through the mail for formal filing should be addressed ONLY to the Commission's Docket Office, Room 2001, 505 Van Ness Avenue, San Francisco, CA 94102.

Charge for Commission Documents

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

Commission Resources Available for Rental

The auditorium, hearing rooms and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, are available for rent. Further information about requirements and fees can be obtained by contacting Colette Kondo at (415) 703-1401.

SUBSCRIPTION INFORMATION

Subscription to Daily Calendar, Commission Meeting Agenda, and Draft Agenda Items

For information contact: California Public Utilities Commission
 Attention: Poly Arca
 505 Van Ness Avenue, Room 1003
 San Francisco, CA 94102
 Phone: (415) 703-1798
 E-mail: pol@cpuc.ca.gov

COMMISSIONER OFFICE HOURS

NONE

PUBLIC MEETING & WORKSHOPS

Workshop Notice

| | |
|-----------------------------------|---|
| February 10, 2004 10 am - 5 pm | Hiram Johnson State Building 455 Golden Gate Avenue San Francisco |
| February 19, 2004 10 am - 5 pm | Hugh M. Burns State Building 2550 Mariposa Mall, Assembly Room 1036 Fresno |
| February 24, 2004 10 am - 5 pm | San Diego State Building 1350 Front Street, Room B 109 San Diego |
| February 25, 2004 10 am - 5 pm | Los Angeles CPUC Office 320 West Fourth Street, Carmel Room Los Angeles |

March 3, 2004
10 am - 5 pm

Redding City Hall
777 Cypress Avenue, City Council Chamber
Redding

The Telecommunications Division Staff is soliciting input from community groups to assist the Commission in preparing a report on broadband deployment that is responsive to Senate Bill 1563. These workshops are for community groups to provide their views regarding barriers to broadband access, the benefits of having broadband access and the effectiveness of current subsidy programs.

Contact person: Karen Watts-Zagha
(415) 703-2287

Workshop Notice - Modification of the Rate Case Plan for Class A Water Utility General Rate Applications

February 10, 2004
10 am – 6 pm

California Public Utilities Commission
505 Van Ness Avenue, Room 3104
(Corner of Van Ness Avenue and Golden Gate)
San Francisco

February 11, 2004
9 am – 4 pm

February 18, 2004
10 am – 6 pm

February 19, 2004
9 am – 4 pm

February 24, 2004
10 am – 6 pm

February 25, 2004
9 am – 4 pm

The Water Division is hosting a continuation Workshop on February 10, 11, 18, 19, 24, and 25, 2004 to solicit public input on the need for modification of the Rate Case Plan for Class A Water Utility General Rate Applications (Commission Decision 90-08-045).

The purpose of the workshop is two fold:

To identify the least controversial issues in the Draft Proposed Rate Case Plan for Class A Water Utility General Rate Applications prepared by the Water Division and;

To discuss the necessary components of an interim rate case plan schedule for year 2004.

For your information, the Draft Proposed Rate Case Plan for Class A Water Utility General Rate Applications can be found on the Commission website at <http://www.cpuc.ca.gov> (Go to the “Regulated Areas,” select “Water” and scroll down to “Helpful Links”).

Questions regarding the workshop should be addressed to Peter Liu of the Water Division at (415) 703-1390 (ptl@cpuc.ca.gov).

Workshop Notice – 2-Part Real Time Pricing Workshop

February 18, 2004
10 am – 3 pm

California Energy Commission
1516 Ninth Street, Hearing Rooms A & B
Sacramento

D03-06-032 directs Working Group 2 of the Demand Response rulemaking (R02-06-001) to develop a pilot, pilots or consider other alternatives to test two-part Real Time Pricing (RTP) tariff design features. This will be the sixth workshop in the working group process of exploring the concept of two-part RTP. The specific focus for this workshop is an interactive modeling tool to explore the customer benefit perspective of various types of RTP tariff designs. Contact: Bruce Kaneshiro at (415) 703-1187 or bsk@cpuc.ca.gov.

Public Meeting – Low Income Oversight Board (LIOB)

February 19, 2004
2 pm - 3 pm

Meeting Will Be By Teleconference With One Board Member At Each Public Satellite Location.

Board Member Carl Wood
California Public Utilities Commission
505 Van Ness Avenue, Room #5209

San Francisco

Information Contact:
Dolores Montellano
(415) 703-2283

Board Member Tim Dayonot
Department of Community Services and Development
700 N. 10th Street, Room 258

Sacramento

Information Contact:
Dawn Chambers
(916) 341-4263

Board Member Maria Juarez
Community Action Partnership Riverside County
2038 Iowa Avenue, Suite B-102

Riverside

Information Contact:
Shelley Plumlee
(909) 955-4900

Board Member Alan Woo
Community Action Partnership of Orange County
12640 Knott Street

Garden Grove

Information Contact:
Marilene Panal
(714) 897-6670, ext. 3405

Board Member Paul White
1920 Mariposa Mall, Suite 300

Fresno

Information Contact:
Lola Mireles
(559) 263-1025

Board Member Yole Whiting
San Diego Gas and Electric Company
662 Camino Del Las Mares

San Clemente

Information Contact:
Gloria Saporito
(858) 654-1231

Board Member Janine Scancarelli
Folger Levin & Kahn LLP
275 Battery Street, 23rd Floor

San Francisco

Information Contact:
Tricia Verbick
(415) 365-7477

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|--|--|
| | <p><i>Board Member Ron Garcia</i> <i>Reliable Energy Mgmt. Inc.</i> <i>6250 Paramount Boulevard</i> Long Beach <i>Information Contact:</i> <i>Eva Martinez</i> <i>(562) 984-5515</i></p> <p><i>Board Member Ortensia Lopez</i> <i>El Concilio of San Mateo</i> <i>1419 Burlingame Avenue, Suite N</i> Burlingame <i>Information Contact:</i> <i>Carol Hatten</i> <i>(650) 373-1095</i></p> |
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The Low Income Oversight Board (LIOB) will meet to elect new officers to the Board and plan future meetings. The Board members will be teleconferencing in from each of the above locations. The Board will hold its election for the positions of chair, vice chair and secretary to the Board. This is a public meeting. Interested parties may attend in person at any of the above locations or may teleconference in. Wheelchair accessibility varies by site and can be determined by calling the above Information Contacts at the above locations. Parties who need directions may also call the above Information Contacts for directions or other site-specific information.

Teleconference Information: The meeting is also accessible through teleconference. To use this option, please call: 1-866-687-1443 and then dialing pass code 737358#. We ask any participants who wish to use this teleconference service to refrain from any additional sounds, such as, music on hold, background noises, as it interferes with the meeting attendees. If necessary, please use the mute function on your phone or disconnect from the call and reconvene at a more convenient time.

Workshop Notice - Collaboration and Partnership among EE Program Implementers Workshop (R01-08-028)

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|--|---|
| <p><i>February 23, 2004</i> <i>10 am – 2 pm</i></p> | <p><i>Hiram Johnson State Building</i> <i>455 Golden Gate Avenue</i> San Francisco</p> |
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The purpose of this workshop is to identify recommendations for: 1) all types of and criteria for effective program partnerships that will assist in the maximization of energy efficiency savings in California, and 2) review of partnerships in order to more accurately measure their success or failure. The information we gather from this workshop will be used when we consider the future administrative structure of energy efficiency programs in California. Further description of the WS and specific questions parties should be prepared to discuss are provided in the Assigned Commissioner Ruling (ACR) dated 2/09/03 in R0108028. For questions about this workshop, please contact Lainie Motamedi at lrm@cpuc.ca.gov or (415) 703-1764.

Public Meeting – Energy Action Plan Steering Committee

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| <p><i>February 24, 2004</i> <i>2 pm – 4 pm</i></p> | <p><i>California Public Utilities Commission</i> <i>505 Van Ness Avenue, Hearing Room</i> <i>(Corner of Van Ness Avenue and McAllister Street)</i> San Francisco</p> |
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The Energy Commission, Power Authority, and Public Utilities Commission Energy Action Plan Steering Committee members will meet to discuss: 1) progress of the subcommittees and 2) preparation for the March 2 Joint Meeting of the three agencies.

Public Input Workshop – Low-Income Energy Efficiency Program Year 2002 Impact Evaluation Study (Interested Parties in A03-05-002 and R04-01-006)

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|---|---|
| <p><i>February 26, 2004</i> <i>10 am – 12 noon</i></p> | <p><i>Pacific Energy Center</i> <i>851 Howard Street</i> San Francisco</p> |
|---|---|

Energy Division, Southern California Edison Company, Pacific Gas and Electric Company, San Diego Gas & Electric Company, and Southern California Gas Company, along with consultant West Hill Energy, look forward to gathering input from the public on the methodology that will be used in this study to estimate the impacts attributable to Program Year 2002 LIEE measures.

Teleconference Information (TBA): The workshop is accessible through teleconference. To use this option, please call: **1-877-221-8724** and then dial pass code **393348#**.

This location is wheelchair accessible. The workshop is open to the public. Questions regarding the workshop should be addressed to **George Tagnipes (CPUC)** at **415-703-2451**; email: **jst@cpuc.ca.gov**

Workshop Notice – R03-10-003 Community Choice Aggregation Cost Issues

March 2, 2004
10 am – 4 pm

California Public Utilities Commission
505 Van Ness Avenue, Auditorium
(Corner of Van Ness Avenue and Golden Gate)
San Francisco

This is the third workshop related to cost issues in the Community Choice Aggregation Rulemaking (R03-10-003). The focus of this workshop is to discuss the preliminary modeling results of the Cost Responsibility Surcharge (CRS). At this workshop, parties will have the opportunity to provide further input towards the development of the CRS. The goals of the workshop will be to work toward common understandings or agreement where possible and identify remaining issues, in preparation for CRS testimony and hearings in this proceeding.

Contact: Amy Chan at (415) 355-5532 or amy@cpuc.ca.gov

Energy Division Workshop – Applications for LIEE PY 2004 Program Plans of the Small and Multi-Jurisdictional Utilities (SMJUs)

March 5, 2004
10 am – 4 pm

California Public Utilities Commission
505 Van Ness Avenue, Training Room
(Corner of Van Ness Avenue and Golden Gate)
San Francisco

Per Assigned Commissioner's Ruling (ACR) in Rulemaking 01-08-027, the Energy Division held a workshop with Avista Utilities, Alpine Natural Gas Company, Bear Valley Electric Service Company, PacifiCorp, Sierra Pacific Power Company, Southwest Gas Corporation and West Coast Gas Company on January 26, 2004 at the Commission. The workshop examined issues related to the SMJUs' accounting and reporting methods of the California Alternate Rate for Energy (CARE) and Low-Income Energy Efficiency (LIEE) programs. A follow-up workshop is scheduled for March 5, 2004 to continue these discussions and review reporting requirements proposals submitted by the SMJUs to the Energy Division.

Teleconference Information: The meeting is accessible through teleconference. To use this option, please call: 1-866-675-0748 and then dial pass code 554377. We ask any participants who wish to use this teleconference service to refrain from any additional sounds, such as, music on hold, background noises, as it interferes with the meeting attendees. If necessary, please use the mute function on your phone or disconnect from the call and reconvene at a more convenient time. This location is wheelchair accessible. This meeting is open to the public.

**NOTICE OF DRAFT RESOLUTIONS
(Pursuant to PU Code § 311(g))**

NOTICE OF RESOLUTION TO DISCLOSE INVESTIGATIVE REPORT

Draft Resolution Authorizing Disclosure of Commission Consumer Services Division (Utilities Safety Branch) Records Pursuant to a Public Records Act Request by Dennis Sherwin, Esq., on Behalf of Ronak Kotecha, Seeking Disclosure of Commission Staff Investigative Records Relating to an Explosion in a Southern California Edison Company Vault on May 11, 2003 in Norwalk, California Dry Creek Road in Rio Linda, California. (Incident No. EIR E20030511-02). A draft resolution (L-310) by the Legal Division authorizing disclosure of the Utilities Safety Division's investigative report concerning Incident No. EIR E20030511-02, is scheduled for consideration on the March 16, 2004 Commission meeting agenda. The Commission may vote on the resolution at that time, or it may postpone a vote. The Commission

may adopt all or part of L-310, amend or modify it, or set it aside and prepare a different resolution.

On February 13, 2004 the draft resolution was circulated to the requesting party and Southern California Edison Company, the service list for Resolution L-310, pursuant to Public Utilities Code Section 311(g) and Rules 77.7 and 81 of the Commission's Rules of Practice and Procedure. Interested parties may review the draft resolution and service list at the "Currently Open for Comment" section of the Commission's Internet site at cpuc.ca.gov.

The Commission will consider the draft resolution at its March 16, 2004 meeting. Interested parties may file comments on the draft resolution, and may file replies to comments. An original and 2 copies of comments must be filed with the Legal Division by February 27, 2004, at the address set forth below. Reply comments must be filed by March 10, 2004. Commenters must also serve comments, and reply comments, on the service list, and send copies of comments and reply comments by electronic mail to the e-mail address below. Comments shall focus on factual, legal or technical error in the draft resolution, and reply comments shall be limited to identifying misrepresentations of law and fact contained in the comments of other parties. (Rule 77.7.) Parties may view comments at the Commission's San Francisco Office.

Fred Harris
Legal Division
California Public Utilities Commission
505 Van Ness Avenue, Room 5002
San Francisco, CA 95102

Telephone: (415) 703-1557
E-mail fnh@cpuc.ca.gov

NEW FILINGS

2/6/04 **A04-02-010** - County of Placer, for authorization to construct the Bickford Ranch Road and Trail over Clark Tunnel (Tunnel #17) Tracks owned by the Union Pacific Railroad Company, in the County of Placer, State of California.

PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING

NONE

DRAFT DECISIONS * PROPOSED DECISIONS * ALTERNATES * PRESIDING OFFICER'S DECISION * ARBITRATOR'S REPORTS

NONE

ADVICE LETTER FILINGS

To inquire about a filing, call the Energy Division (703-1093), Telecommunications Division (703-1330) or Water Division (703-2028).

To protest a filing, mail the original letter/telegram to the Chief of the appropriate division (i.e., "Chief, [Energy, Telecommunications or Water] Division"), to be received no later than 20 days after the date the Advice Letter was filed. "Effective TBD" means that the date is to be determined by further Commission action. A date listed as "anticipated effective" may be subject to change. An Advice Letter Supplement is not a new filing, and there is no protest period unless indicated.

02/04/04 Telecom 186 COX CALIFORNIA TELCOM II, LLC., Promotion, CA Relay change and

text changes (**effective TBD**)

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|----------|-----------------|--|
| 02/05/04 | Telecom 218-A | MPOWER COMMUNICATIONS CORP., Supplements A.L.No.218, revises total service under residential services adds total service total service premium and bizstarter pack to business services (effective TBD) |
| 02/09/04 | Telecom 2865 | AT&T COMMUNICATIONS OF CALIFORNIA, INC, Contract (effective TBD) |
| 02/10/04 | Telecom 2866 | AT&T COMMUNICATIONS OF CALIFORNIA, INC, contract (effective TBD) |
| 02/10/04 | Telecom 275 | TCG LOS ANGELES, Contract (effective TBD) |
| 02/11/04 | Telecom 24614 | PACIFIC BELL, ICA with BAK Communications, LLC (effective TBD) |
| 02/11/04 | Telecom 24616 | PACIFIC BELL, Promotional offering on Category II service - Advantage Plan (effective TBD) |
| 02/11/04 | Telecom 24618 | PACIFIC BELL, To change the Description of Service language for Unlimited Local Calling Plan. (effective TBD) |
| 02/11/04 | Telecom 185 | US TELEPACIFIC CORPORATION, Redefines the terms of the packaged minutes for free promotion (effective TBD) |
| 02/11/04 | Telecom 10670-A | VERIZON CALIFORNIA, INC., Supplements A.L.No.10670, Packet Switching X25-X75 Grandfather. (effective TBD) |
| 02/13/04 | Energy 3351G | SOUTHERN CALIFORNIA GAS COMPANY, Submission of a List of Service Providers Pursuant to Rule IV.C.2 (anticipated effective 02/13/04) |
| 02/13/04 | Telecom 24621 | PACIFIC BELL, Govt. Contract for DS3 Including DS1/3 Mux and (PRI) service. (effective TBD) |
| 02/13/04 | Telecom 24622 | PACIFIC BELL, Govt. Contract for OPT-E-MAN service. (effective TBD) |
| 02/13/04 | Telecom 24623 | PACIFIC BELL, Government contract (effective TBD) |
| 02/13/04 | Telecom 24624 | PACIFIC BELL, Government contract (effective TBD) |
| 02/13/04 | Telecom 912 | SUREWEST TELEPHONE, Government Contract (effective TBD) |
| 02/13/04 | Telecom 10756 | VERIZON CALIFORNIA, INC., Customer specific contract (effective TBD) |
| 02/13/04 | Telecom 10757 | VERIZON CALIFORNIA, INC., Customer specific contract (effective TBD) |
| 02/13/04 | Telecom 10758 | VERIZON CALIFORNIA, INC., Govt contract (effective TBD) |
| 02/13/04 | Telecom 10759 | VERIZON CALIFORNIA, INC., Government contractq (effective TBD) |
| 02/13/04 | Telecom 10760 | VERIZON CALIFORNIA, INC., Express Contract (effective TBD) |
| 02/13/04 | Telecom 10761 | VERIZON CALIFORNIA, INC., Govt. Contract (effective TBD) |
| 02/13/04 | Telecom 10762 | VERIZON CALIFORNIA, INC., Govt. Contract (effective TBD) |

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| 02/13/04 | Telecom 10763 | VERIZON CALIFORNIA, INC., Govt. Contract (effective TBD) |
| 02/13/04 | Water 37 | SERENO DEL MAR WATER COMPANY, Compliance filing to increase rates and update tariff rules/form pursuant to Resolution No. W-4459, dated February 11, 2004. (anticipated effective 02/18/04) |

ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)

To inquire about a suspension, call the Energy Division (703-1093), Telecommunications Division (703-1330) or Water Division (703-2028).

NONE

ADVICE LETTER PROTESTS

To inquire about a protest, call the Energy Division (703-1093), Telecommunications Division (703-1330) or Water Division (703-2028). To obtain a copy of the protest, please direct your request to the protestor.

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|----------|---------------|---|
| 02/11/04 | Telecom 10729 | VERIZON CALIFORNIA, INC., IA amendment Brooks Fiber Communications of Fresno Inc. Protest by Level 3 Communications, LLC. |
| 02/11/04 | Telecom 10730 | VERIZON CALIFORNIA, INC., Interconnection Agreement - Amendment - Brooks Fiber Communications of Sacramento Inc. Protest by Level 3 Communications, LLC. |
| 02/11/04 | Telecom 10731 | VERIZON CALIFORNIA, INC., Interconnection Agreement - Amendment - Brooks Fiber Communications of San Jose Inc. Protest by Level 3 Communications, LLC. |
| 02/11/04 | Telecom 10732 | VERIZON CALIFORNIA, INC., Interconnection Agreement Protest by Level 3 Communications, LLC. |
| 02/11/04 | Telecom 10733 | VERIZON CALIFORNIA, INC., Interconnection Agreement Protest by Level 3 Communications, LLC. |
| 02/11/04 | Telecom 10734 | VERIZON CALIFORNIA, INC., Interconnection Agreement - Amendment - MCI WORLDCOM Communications Inc. Protest by Level 3 Communications, LLC. |
| 02/11/04 | Telecom 10735 | VERIZON CALIFORNIA, INC., interconnection agreement amendment MCI metro access Transmission service LLC. Protest by Level 3 Communications, LLC. |
| 02/11/04 | Telecom 10736 | VERIZON CALIFORNIA, INC., Interconnection Agreement - Amendment - Brooks Fiber Communications of Bakersfield Inc. Protest by Level 3 Communications, LLC. |

MISCELLANEOUS TRANSPORTATION ITEMS
Filings with Consumer Protection and Safety Division

NONE

MISCELLANEOUS TELECOMMUNICATION MATTERS

NONE

TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS

NONE

ADJOURNMENTS * RESETTINGS * HEARINGS CONCLUDED

| | |
|--------------|---|
| ALJ Thomas | Correction to the Daily Calendar of 2/17/04 I.02-11-040 - Order Instituting Investigation into the Gas Market Activities of Southern California Gas Company, San Diego Gas and Electric, Southwest Gas, Pacific Gas and Electric, and Southern California Edison and their impact on the Gas Price Spikes experienced at the California Border from March 2000 through May 2001, Law and Motion held and continued to February 19 |
| ALJ Thorson | C.03-09-001 - Casmalia Community Services District, Complainant, vs. Unocal Corporation, also known as Casmite Water System, Defendant, and A.03-12-024 - In the Matter of the Application of The Casmite Corporation for a Certificate of Public Convenience and Necessity To Operate A Public Utility Water System Near Casmalia In The County Of Santa Barbara And To Establish Rates For Service, Prehearing Conference held and concluded |
| ALJ Pulsifer | R.95-04-043 - Order Instituting Rulemaking on the Commission's Own Motion into Competition for Local Exchange Service, and I.95-04-044 - Order Instituting Investigation on the Commission's Own Motion into Competition for Local Exchange Service, Evidentiary Hearing held and continued to February 18 |
| ALJ Brown | R.01-10-024 (SDG & E RFP) - Order Instituting Rulemaking to Establish Policies and Cost Recovery Mechanisms for Generation Procurement and Renewable Resource Development, Evidentiary Hearing held and continued to February 18 |

REMOVALS FROM CALENDAR

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|-------------|---|
| ALJ Reed | C.03-11-024 - XO California, Inc., Complainant, vs. Verizon California, Inc., Defendant, Evidentiary Hearing scheduled for February 19 has been removed from the Calendar |
| ALJ Barnett | C.03-12-027 - April Raynell, Complainant, vs. Pacific Bell Telephone Company dba SBC California, Defendant, Expedited Complaint Proceeding Hearing scheduled for March 26 has been removed from the Calendar |

NEW SETTINGS

- 3/1/04**
1:00 p.m.
ALJ TerKeurst
Comr Lynch **I.00-11-001 (PHC)** - Order Instituting Investigation into Implementation of Assembly Bill 970 Regarding the Identification of Electric Transmission and Distribution Constraints, Actions to Resolve Those Constraints, and Related Matters Affecting the Reliability of Electric Supply,
Commission Courtroom, San Francisco
- 3/17/04**
10:00 a.m.
ALJ Patrick **C.04-02-009 (ECP)** - Mary Ann and Richard Dal Porto, Complainants, vs. SBC Pacific Bell, Defendant,
Commission Courtroom, San Francisco
-

LAW AND MOTION

Law and Motion Hearings are held before Administrative Law Judges Sarah R. Thomas and John E. Thorson at 10:00 a.m. in one of the Commission's San Francisco Office Hearing Rooms, unless otherwise noted. Law and Motion procedures are governed by Resolution ALJ 164. Copies of Resolution ALJ 164 are available from the Commission's Documents Desk (415) 703-1713 or from Central Files (415) 703-2045.

- 2/19/04**
10:00 a.m.
ALJ Thomas
Comr Lynch **I.02-11-040 (LM)** - Order Instituting Investigation into the Gas Market Activities of Southern California Gas Company, San Diego Gas and Electric, Southwest Gas, Pacific Gas and Electric, and Southern California Edison and their impact on the Gas Price Spikes experienced at the California Border from March 2000 through May 2001,
Commission Courtroom, San Francisco
- 2/23/04**
10:00 a.m. NONE SCHEDULED
- 3/1/04**
10:00 a.m. NONE SCHEDULED
- 3/8/04**
10:00 a.m. NONE SCHEDULED
-

FINAL ORAL ARGUMENTS (FOA)

- 2/25/04**
10:00 a.m.
ALJ McVicar
Comr Wood **A.02-09-030 (FOA)** - In the Matter of the Application of the CALIFORNIA-AMERICAN WATER COMPANY (U 210 W) for an order authorizing it to increase its rates for water service in its Sacramento District to increase revenues by \$8,198,700 in the year 2003; and \$1,955,000 in the year 2004, and
A.02-09-031 - In the Matter of the Application of the CALIFORNIA-AMERICAN WATER COMPANY (U 210 W) for an order authorizing it to increase its rates for water service in its Larkfield District to increase revenues by \$512,800 in the year 2003; and \$96,900 in the year 2004, and
A.02-09-032 - In the Matter of the Application of the CALIFORNIA-AMERICAN WATER COMPANY (U 210 W) for an order authorizing it to increase its rates for water service in its Felton District to increase revenues by \$410,200 in the year 2003; \$101,200 in 2004; and \$31,000 in the year 2005, and
A.02-09-033 - In the Matter of the Application of the CALIFORNIA-AMERICAN WATER COMPANY (U 210 W) for an order authorizing it to increase its rates for water service in its Montara District to increase revenues by \$234,200 in the year 2003; \$38,200 in 2004; and \$45,000 in the year 2005,
Commission Auditorium, San Francisco
- 2/25/04** **A.02-05-004 (FOA)** - Application of Southern California Edison Company (U 338-E) For Authority to,

2:00 p.m. - Among Other Things, Increase Its Authorized Revenues For Electric Service in 2003, And to Reflect
 4:00 p.m. That Increase in Rates, and
 ALJ Wetzell **I.02-06-002** - Investigation on the Commission's Own Motion into the Rates, Operations, Practices,
 Comr Wood Service and Facilities of Southern California Edison Company,
Commission Auditorium, San Francisco

HEARINGS

Dates in parentheses following the word "also" are subject to change without notice. The assigned Commissioner's name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

(PHC) = Prehearing Conference
(EH) = Evidentiary Hearing
(PPH) = Public Participation Hearing
(IAM) = Initial Arbitration Meeting
(M) = Mediation

(ECP) = Expedited Complaint Procedure
(OSC) = Order to Show Cause
(WS) = Workshop
(FPH) = Full Panel Hearing
(AH) = Arbitration Hearing

(CA) = Closing Argument
(LM) = Law & Motion
(OA) = Oral Argument

2/18/04 **R.95-04-043 (EH)** - Order Instituting Rulemaking on the Commission's Own Motion into Competition for
 9:00 a.m. Local Exchange Service, and
 ALJ Pulsifer **I.95-04-044** - Order Instituting Investigation on the Commission's Own Motion into Competition for
 Comr Kennedy Local Exchange Service,
Commission Courtroom, San Francisco
(also February 19 – 20; and February 23 - 27)

2/18/04 **R.01-10-024 (SDG & E RFP) (EH)** - Order Instituting Rulemaking to Establish Policies and Cost
 9:00 a.m. Recovery Mechanisms for Generation Procurement and Renewable Resource Development,
 ALJ Brown **Commission Courtroom, San Francisco**
 Comr Peevey **(also February 19 – 20)**

2/18/04 **C.01-01-032 (PHC)** - Enron Energy Services, Inc. and Enron Energy Marketing Corp., Complainants, vs.
 2:00 p.m. Pacific Gas and Electric Company, Defendant, and
 ALJ Barnett **C.01-09-011** - Enron Energy Services, Inc. and Enron Energy Marketing Corp., Complainants, vs. Pacific
 Comr Wood Gas and Electric Company, Defendant,
Commission Courtroom, San Francisco

2/19/04 **I.02-11-040 (LM)** - Order Instituting Investigation into the Gas Market Activities of Southern California
 10:00 a.m. Gas Company, San Diego Gas and Electric, Southwest Gas, Pacific Gas and Electric, and Southern
 ALJ Thomas California Edison and their impact on the Gas Price Spikes experienced at the California Border from
 Comr Lynch March 2000 through May 2001,
Commission Courtroom, San Francisco

2/20/04 **C.03-12-012 (ECP)** - Dean B. Lumibao, Complainant, vs. Verizon Wireless, Defendant,
 12:00 noon **City Utilities Yard – Administration Conference Room, 949 West 16th St., Newport Beach, CA**
 ALJ Barnett

2/20/04 **C.03-12-026 (ECP)** - Jewel L. Dohan, Complainant, vs. SBC Pacific Bell, and IDT America, Corp.,
 1:00 p.m. Defendants,
 ALJ Barnett **City Utilities Yard – Administration Conference Room, 949 West 16th Street, Newport Beach, CA**

- 2/23/04**
2:00 p.m. &
7:00 p.m.
ALJ Vieth
Comr Wood
A.03-10-006 (PPH) - In the matter of the Application of the SOUTHERN CALIFORNIA WATER COMPANY (U 133 W) for an order authorizing it to increase rates for water service by \$15,377,000 or 19.34% in 2004; by \$6,642,000 or 6.98% in 2005; and by \$6,629,700 or 6.51% in 2006 in its Metropolitan Service Area,
Bell Gardens Veterans Park – Ross Hall, 6662 Loveland St., Bell Gardens, CA
Also:
2/24/04, 2:00 p.m. & 7:00 p.m., Carson Community Center – Room 107-A, B, & C, 3 Civic Plaza Drive, Carson, CA
- 2/24/04**
2:00 p.m.
ALJ Barnett
Comr Wood
A.02-05-004 (PHASE 2) (PHC) - Application of Southern California Edison Company (U 338-E) For Authority to, Among Other Things, Increase Its Authorized Revenues For Electric Service in 2003, And to Reflect That Increase in Rates, and
I.02-06-002 - Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Service and Facilities of Southern California Edison Company,
Commission Courtroom, San Francisco
- 2/25/04**
9:00 a.m.
ALJ Fukutome
Comr Lynch
A.03-05-035 (EH) - In the Matter of the Application of SAN JOSE WATER COMPANY (U 168 W) for an Order authorizing it to increase rates charged for water service by \$25,793,000 or 18.20% in 2004; by \$5,434,000 or 3.24% in 2005; and by \$5,210,000 or 3.01% in 2006,
Commission Courtroom, San Francisco
- 2/26/04**
10:00 a.m.
ALJ Henderson
Comr Wood
I.03-07-009 (EH) - Investigation for the purpose of establishing a list for the fiscal years 2004-2005 and 2005-2006 of existing and proposed crossings at grade of city streets, county roads or state highways in need of separation, or projects affecting the elimination of grade crossings by removal or relocation of streets or railroad tracks, or existing separations in need of alterations or reconstruction in accordance with Section 2452 of the Streets and Highways Code,
Commission Courtroom, State Office Building, 320 West 4th Street, Suite 500, Los Angeles, CA (also February 27)
- 2/26/04**
10:00 a.m.
ALJ Patrick
C.04-01-019 (ECP) – Luis Fernando Amar, Complainant, vs. SBC Pacific Bell, Defendant,
Commission Courtroom, San Francisco
- 2/27/04**
10:00 a.m.
ALJ Galvin
Comr Kennedy
A.03-12-008 (PHC) - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U 60 W), a corporation, for an order authorizing treatment of net proceeds from real property sales as subject to Public Utilities Code § 790 and for establishment of memorandum accounts to record net sales proceeds,
Commission Courtroom, San Francisco
- 2/27/04**
10:00 a.m.
ALJ O'Donnell
Comr Brown
A.04-01-009 (PHC) – Application of Pacific Gas and Electric Company (U 39 E) for authority to increase revenue requirements to recover the costs to replace steam generators in Units 1 and 2 of the Diablo Canyon Power Plant,
Commission Courtroom, San Francisco
- 3/1/04**
9:00 a.m.
ALJ Vieth
Comr Wood
A.03-10-006 (EH) - In the matter of the Application of the SOUTHERN CALIFORNIA WATER COMPANY (U 133 W) for an order authorizing it to increase rates for water service by \$15,377,000 or 19.34% in 2004; by \$6,642,000 or 6.98% in 2005; and by \$6,629,700 or 6.51% in 2006 in its Metropolitan Service Area,
Commission Courtroom, San Francisco (also March 2 – 5)

- 3/1/04**
10:00 a.m.
ALJ Barnett
Comr Wood
A.02-05-004 (PHASE 2) (EH) - Application of Southern California Edison Company (U 338-E) For Authority to, Among Other Things, Increase Its Authorized Revenues For Electric Service in 2003, And to Reflect That Increase in Rates, and
I.02-06-002 - Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Service and Facilities of Southern California Edison Company,
Commission Courtroom, San Francisco
(also March 2 - 4; March 8 - 11; and March 15 - 18)
- 3/1/04**
1:00 p.m.
ALJ TerKeurst
Comr Lynch
I.00-11-001 (PHC) - Order Instituting Investigation into Implementation of Assembly Bill 970 Regarding the Identification of Electric Transmission and Distribution Constraints, Actions to Resolve Those Constraints, and Related Matters Affecting the Reliability of Electric Supply,
Commission Courtroom, San Francisco
- 3/2/04**
9:30 a.m.
ALJ Malcolm
Comr Peevey
R.03-10-003 (PHC) - Order Instituting Rulemaking to Implement Portions of AB 117 Concerning Community Choice Aggregation,
Commission Auditorium, San Francisco
- 3/2/04**
10:00 a.m.
ALJ Simon
Comr Brown
A.03-10-052 (PHC) - In the Matter of the Application of the City of San Clemente for an order authorizing the construction of five, permanent one-track at-grade crossings and three permanent one-track grade separated crossings and improvement of three existing crossings for the San Clemente Pedestrian Trail, known as the San Clemente Beach Safety Enhancement Project located on the Southern California Regional Rail Authority Orange Subdivision between railroad mile post 204.0 and 206.0 in the City of San Clemente, County of Orange, California,
Commission Courtroom, San Francisco
- 3/2/04**
10:00 a.m.
ALJ Henderson
Comr Wood
I.03-07-009 (EH) - Investigation for the purpose of establishing a list for the fiscal years 2004-2005 and 2005-2006 of existing and proposed crossings at grade of city streets, county roads or state highways in need of separation, or projects affecting the elimination of grade crossings by removal or relocation of streets or railroad tracks, or existing separations in need of alterations or reconstruction in accordance with Section 2452 of the Streets and Highways Code,
Commission Courtroom, San Francisco
(also March 3)
- 3/3/04**
10:00 a.m.
ALJ Mattson
Comr Kennedy
A.03-09-008 (PHC) - In the Matter of the Application of Southern California Gas Company (U904 G) For Authority to Revise its Rates Effective January 1, 2005, in its Biennial Cost Allocation Proceeding, and
A.03-09-031 (PHC) - In the Matter of the Application of San Diego Gas & Electric Company (U904 G) For Authority to Revise its Rates Effective January 1, 2005, in its Biennial Cost Allocation Proceeding,
Commission Courtroom, San Francisco
- 3/4/04**
2:00 p.m.
ALJ Prestidge
Comr Lynch
C.04-01-020 (PHC) - Almond Tree Hulling Co.; Arakelian Farms; Baugher Ranch; Beretta Property Management; Campos Brothers Farms; Central California Almond Growers Association; Central Valley Almond Association, Inc.; CF Koehen & Sons, Inc.; Dairyland Hullers; Farmers Cooperative; Harriet Baldwin; Harris-Woolf Almond Huller; Hashem Naraghi; Hilltop Circle L. Ranch; James M. Paiva; James R. Lewis Orchards Inc.; John Wynn; Minturn Almond Huller Co-OP, Inc.; North State Hulling Co-Op, Inc.; Pacific Almond Co.; Paramount Farms, Inc.; Paramount Farming Company; Parreira Almond Processing Co.; Peter D. Peterson; Stewart and Jasper Orchards; South Valley Farms; Strain Orchards; The Hulling Company, Inc.; TM Duche Nut Co. Inc.; Vernon Paddock; West Valley Hulling/Barry Baker; Xcel Shelling, LLC., Complainants, vs. Pacific Gas and Electric Company, and Does 1 through 100, inclusive, Defendant,
Commission Courtroom, San Francisco

- 3/9/04**
10:00 a.m.
ALJ Malcolm
Comr Lynch
A.03-07-036 (EH) - In the Matter of the Application of California American Water Company (U 210 W) for an order authorizing it to increase its rates for water service in its Los Angeles Division to increase revenues by \$1,354,500 or 7.56% in the year 2004, \$842,100 or 4.86% in the year 2005, and \$1,052,000 or 5.22% in 2006,
Commission Courtroom, San Francisco
- 3/11/04**
2:00 p.m. &
7:00 p.m.
ALJ Thorson
Comr Kennedy
A.03-10-017 (PPH) - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its South San Francisco District, and
A.03-10-018 - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Stockton District, and
A.03-10-019 - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Mid-Peninsula District, and
A.03-10-020 - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Salinas District, and
A.03-10-021 - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Bakersfield District, and
A.03-10-031 - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Salinas District (excluding the service areas of the County Meadows Mutual Water System and the Indian Springs Mutual Water System),
Kern County Library – Auditorium, 701 Truxtun Avenue, Bakersfield, CA
- 3/16/04**
10:00 a.m.
ALJ Simon
Comr Wood
A.03-12-016 (PHC) - Application of San Diego Gas & Electric Company (U 902 E) for a Permit to Construct the Mira Sorrento Substation,
Commission Courtroom, San Francisco
- 3/17/04**
9:00 a.m.
ALJ Gottstein
Comr Kennedy
R.01-08-028 (WS) - Order Instituting Rulemaking to Examine the Commission's Future Energy Efficiency Policies, Administration and Programs,
Commission Courtroom, San Francisco
(also March 18)
- 3/17/04**
10:00 a.m.
ALJ Patrick
C.04-02-009 (ECP) - Mary Ann and Richard Dal Porto, Complainants, vs. SBC Pacific Bell, Defendant,
Commission Courtroom, San Francisco
- 3/17/04**
2:00 p.m. &
7:00 p.m.
ALJ Vieth
Comr Peevey
A.03-10-057 (PPH) - In the Matter of the Application of the SOUTHERN CALIFORNIA WATER COMPANY (U 133 W) for an order authorizing it to increase rates for water service in 2004 in its Region 1 Customer Service Areas by \$179,200 or 2.62% in the Arden-Cordova CSA; \$93,400 or 1.98% in the Bay Point CSA; and \$115,900 or 4.55% in the Ojai CSA; and various other relief,
Rancho Cordova Neighborhood Center, Community Room A & B, 10665 Coloma Rd., Rancho Cordova, CA
- 3/19/04**
10:00 a.m. -
12:00 p.m.
ALJ Thorson
Comr Kennedy
A.03-10-017 (PHC) - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its South San Francisco District, and
A.03-10-018 - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Stockton District, and
A.03-10-019 - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Mid-Peninsula District, and
A.03-10-020 - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Salinas District, and
A.03-10-021 - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Bakersfield District, and
A.03-10-031 - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Salinas District (excluding the service areas of the County Meadows Mutual Water System and the Indian Springs Mutual Water System),
Commission Courtroom, San Francisco

- 3/22/04**
3:00 p.m. -
5:00 p.m.
ALJ Thorson
Comr Kennedy
- A.03-10-017 (WS)** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its South San Francisco District, and
A.03-10-018 - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Stockton District, and
A.03-10-019 - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Mid-Peninsula District, and
A.03-10-020 - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Salinas District, and
A.03-10-021 - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Bakersfield District, and
A.03-10-031 - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Salinas District (excluding the service areas of the County Meadows Mutual Water System and the Indian Springs Mutual Water System),
Commission Room 5012, San Francisco
- 3/23/04**
9:00 a.m. -
3:00 p.m.
ALJ Thorson
Comr Kennedy
- A.03-10-017 (EH)** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its South San Francisco District, and
A.03-10-018 - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Stockton District, and
A.03-10-019 - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Mid-Peninsula District, and
A.03-10-020 - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Salinas District, and
A.03-10-021 - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Bakersfield District, and
A.03-10-031 - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Salinas District (excluding the service areas of the County Meadows Mutual Water System and the Indian Springs Mutual Water System),
Commission Courtroom, San Francisco
(also March 24 – 26 and March 29 - 30)
- 3/23/04**
10:00 a.m.
ALJ Koss
Comr Brown
- C.03-07-040 (EH)** - City of Anaheim, Complainant, vs. Union Pacific Railroad Company, Defendant,
Commission Courtroom, San Francisco
- 3/25/04**
5:30 p.m.
ALJ Malcolm
Comr Kennedy
- A.03-03-043 (PHC)** - In the Matter of the Application of SOUTHERN CALIFORNIA EDISON COMPANY (U 338-E) for a Permit to Construct Electrical Facilities With Voltages Between 50 kV and 200 kV: Viejo System Project,
Mission Viejo City Hall Council Chamber, 200 Civic Center, Mission Viejo, CA
- 3/26/04**
12:00 noon
ALJ Barnett
- C.03-12-025 (ECP)** - Sergio A. Rojo, Complainant, vs. AT & T Wireless, Defendant,
Commission Courtroom, State Office Building, 320 West 4th Street, Suite 500, Los Angeles, CA
- 3/29/04**
10:00 a.m.
ALJ TerKeurst
Comr Lynch
- I.02-11-040 (EH)** - Order Instituting Investigation into the Gas Market Activities of Southern California Gas Company, San Diego Gas and Electric, Southwest Gas, Pacific Gas and Electric, and Southern California Edison and their impact on the Gas Price Spikes experienced at the California Border from March 2000 through May 2001, and
I.03-02-033 - Order Instituting Investigation Whether San Diego Gas & Electric Company, Southern California Gas Company and Their Holding Company, Sempra Energy, Respondents, Have Complied With Relevant Statutes and Commission Decisions, Pertaining to Respondents' Holding Company Systems and Affiliate Activities,
Commission Courtroom, San Francisco
(also March 30, April 1 - 2; April 5 – 9; April 19 – 23; and April 26 - 30)

- 4/5/04**
9:00 a.m.
ALJ Wong
Comr Peevey
A.03-08-004 (EH) - Application of Pacific Gas and Electric Company for Adoption of its 2004 Energy Resource Recovery Account (ERRA) Forecast Revenue Requirement, for Review of Contract Administration, Least Cost Dispatch and Procurement Activities during the Record Period January 1, 2003, Through May 31, 2003, and for Approval of its 2004 Ongoing Competition Transition Charges (CTC) Revenue Requirement and Proposed Rate Design. (U 39 E),
Commission Courtroom, San Francisco
(also April 6 - 8)
- 4/7/04**
11:00 a.m.
ALJ Malcolm
Comr Peevey
R.03-08-018 (PHC) - Order Instituting Rulemaking to Review Policies Concerning Intrastate Carrier Access Charges,
Commission Courtroom, San Francisco
- 4/8/04**
10:00 a.m.
ALJ Bushey
Comr Brown
R.03-09-005 (OA) - Order Instituting Rulemaking on the Commission's Own Motion to Evaluate Existing Practices and Policies for Processing General Rate Cases and to Revise the General Rate Case Plan for Class A Water Companies,
Commission Courtroom, San Francisco
- 4/12/04**
9:30 a.m.
ALJ Simon
Comr Kennedy
A.03-01-013 (EH) - Application of the Pasadena Avenue Monterey Road Committee for variance of General Order 143B and authority to explore and enter into negotiations for consideration and implementation pursuant to Public Utilities Code (PUC) §§ 1202, 7604 as a pilot project as permitted by SB 1491, and
A.03-07-049 - Application of the Pasadena Avenue Monterey Road Committee and City of South Pasadena for Variance of General Order 75-C, and
A.03-07-050 - In the Matter of the Application of the City of South Pasadena for Approval of Ordinance 2121 Relating to Limitations of Train Speeds Pursuant to Section 7658 of the California Public Utilities Code,
Commission Courtroom, San Francisco
(also April 13 - 16)
- 4/12/04**
10:00 a.m.
ALJ Fukutome
Comr Peevey
A.03-10-022 (Reasonableness Phase) (EH) - Application of Southern California Edison Company (U 338-E) For Approval of its 2004 Revenue Requirement and Related Estimates Under the Energy Resource Recovery Account (ERRA); And For a Commission Finding that its Procurement-Related and Other Operations were Reasonable for the Record Period September 1, 2001 Through June 30, 2003,
Commission Courtroom, San Francisco
(also April 13 – 16)
- 4/13/04**
9:00 a.m.
ALJ Vieth
Comr Peevey
A.03-10-057 (EH) - In the Matter of the Application of the SOUTHERN CALIFORNIA WATER COMPANY (U 133 W) for an order authorizing it to increase rates for water service in 2004 in its Region 1 Customer Service Areas by \$179,200 or 2.62% in the Arden-Cordova CSA; \$93,400 or 1.98% in the Bay Point CSA; and \$115,900 or 4.55% in the Ojai CSA; and various other relief,
Commission Courtroom, San Francisco
(also April 14 – 15)
- 4/16/04**
10:00 a.m. -
12:00 p.m.
ALJ Thorson
Comr Brown
I.03-10-038 (PHC) - Investigation on the Commission's Own Motion into the Operations and Practices of the Conlin-Strawberry Water Co. Inc. (U-177-W), and its Owner/Operator, Danny T. Conlin; Notice of Opportunity for Hearing; and Order to Show Cause Why the Commission Should Not Petition the Superior Court for a Receiver to Assume Possession and Operation of the Conlin-Strawberry Water Co. Inc. pursuant to the California Public Utilities Code Section 855,
Commission Courtroom, San Francisco

- 4/19/04**
9:00 a.m.-
3:00 p.m.
ALJ Thorson
Comr Brown
I.03-10-038 (EH) - Investigation on the Commission's Own Motion into the Operations and Practices of the Conlin-Strawberry Water Co. Inc. (U-177-W), and its Owner/Operator, Danny T. Conlin; Notice of Opportunity for Hearing; and Order to Show Cause Why the Commission Should Not Petition the Superior Court for a Receiver to Assume Possession and Operation of the Conlin-Strawberry Water Co. Inc. pursuant to the California Public Utilities Code Section 855,
Commission Courtroom, San Francisco
(also April 20 – 23)
- 4/20/04**
9:30 a.m.
ALJ Simon
Comr Brown
C.03-10-030 (EH) - U.S. TelePacific Corp. (U-5721-C), Complainant, vs. Verizon California, Inc. (U-1002-C), Defendant,
Commission Courtroom, San Francisco
- 4/21/04**
10:00 a.m.
ALJ Koss
Comr Peevey
C.03-08-030 (EH) – County of Los Angeles, Complainant, vs. Union Pacific Railroad Company, Defendant,
Commission Courtroom, San Francisco
- 4/26/04**
10:00 a.m.
ALJ Walker
Comr Brown
C.02-07-044 (EH) – The Utility Consumers’ Action Network (UCAN), Complainant, v. Pacific Bell Telephone Company, AOL-Time Warner, Inc., Does 1-100, Defendants,
Commission Courtroom, San Francisco
(also April 27 - 30)
- 5/12/04**
9:00 a.m.
ALJ Wong
Comr Peevey
A.03-08-004 (EH) - Application of Pacific Gas and Electric Company for Adoption of its 2004 Energy Resource Recovery Account (ERRA) Forecast Revenue Requirement, for Review of Contract Administration, Least Cost Dispatch and Procurement Activities during the Record Period January 1, 2003, Through May 31, 2003, and for Approval of its 2004 Ongoing Competition Transition Charges (CTC) Revenue Requirement and Proposed Rate Design. (U 39 E),
Commission Courtroom, San Francisco
(also May 13 - 14)
- 5/24/04**
10:00 a.m.
ALJ Malcolm
Comr Peevey
R.03-10-003 (EH) - Order Instituting Rulemaking to Implement Portions of AB 117 Concerning Community Choice Aggregation,
Commission Courtroom, San Francisco
(also May 25 - 27)
- 5/25/04**
10:00 a.m.
ALJ Long
Comr Wood
A.02-12-027 (PHC) - Application of SOUTHERN CALIFORNIA GAS COMPANY for authority to update its gas revenue requirement and base rates. (U 904 G), and
A.02-12-028 - Application of SAN DIEGO GAS & ELECTRIC COMPANY for authority to update its gas and electric revenue requirement and base rates. (U 902-M), and
I.03-03-016 - Order Instituting Investigation on the Commission’s Own Motion into the Rates, Operations, Practices, Service and Facilities of Southern California Gas Company and San Diego Gas & Electric Company,
Commission Courtroom, San Francisco
- 6/1/04**
9:30 a.m.
ALJ Long
Comr Wood
A.02-12-027 (EH) - Application of SOUTHERN CALIFORNIA GAS COMPANY for authority to update its gas revenue requirement and base rates. (U 904 G), and
A.02-12-028 - Application of SAN DIEGO GAS & ELECTRIC COMPANY for authority to update its gas and electric revenue requirement and base rates. (U 902-M), and
I.03-03-016 - Order Instituting Investigation on the Commission’s Own Motion into the Rates, Operations, Practices, Service and Facilities of Southern California Gas Company and San Diego Gas & Electric Company,
Commission Courtroom, San Francisco
(also June 2 – 4 and June 7 - 11)

- 6/7/04**
10:00 a.m.
ALJ TerKeurst
Comr Lynch
I.00-11-001 (EH) - Order Instituting Investigation into Implementation of Assembly Bill 970 Regarding the Identification of Electric Transmission and Distribution Constraints, Actions to Resolve Those Constraints, and Related Matters Affecting the Reliability of Electric Supply,
Commission Courtroom, San Francisco
(also June 8 – 11 and June 14 – 18)
- 6/7/04**
10:00 a.m.
ALJ O'Donnell
Comr Brown
R.03-03-017 (EH) - Order Instituting Rulemaking on the Commission's own Motion to re-examine the underlying issues involved in the submetering discount for mobile home parks and to stay D.01-08-040, and
I.03-03-018 - Order Instituting Investigation on the Commission's own Motion to re-examine the underlying issues involved in the submetering discount for mobile home parks and to stay D.01-08-040, and
C.00-01-017 - Robert Hambly, for Himself and, On Behalf of the Residents of Los Robles Mobilehome Park, Complainant, vs. Hillsboro Properties, a California Limited Partnership, and the City of Novato, Defendants,
Commission Courtroom, San Francisco
(also June 8 – 11 at 9:30 a.m.)
- 6/8/04**
10:00 a.m.
ALJ Galvin
Comr Peevey
A.03-12-010 (EH) - Application of San Diego Gas & Electric Company (U 902 E) for a Finding of Prudence Regarding its Power Procurement Activities, and for Approval of Expenses Recorded to the Electric Resource Recovery Account,
Commission Courtroom, San Francisco
(also June 9 at 9:00 a.m.)
- 6/14/04**
9:30 a.m.
ALJ Duda
Comr Peevey
R.93-04-003 (Verizon UNE Phase) (EH) - Rulemaking on the Commission's Own Motion to Govern Open Access to Bottleneck Services and Establish A Framework for Network Architecture Development of Dominant Carrier Networks, and
I.93-04-002 - Investigation on the Commission's Own Motion into Open Access and Network Architecture Development of Dominant Carrier Networks,
Commission Courtroom, San Francisco
(also June 15 - 18)
- 7/7/04**
10:00 a.m.
ALJ Mattson
Comr Kennedy
A.03-09-008 (PHC) - In the Matter of the Application of Southern California Gas Company (U904 G) For Authority to Revise its Rates Effective January 1, 2005, in its Biennial Cost Allocation Proceeding, and
A.03-09-031 (PHC) - In the Matter of the Application of San Diego Gas & Electric Company (U904 G) For Authority to Revise its Rates Effective January 1, 2005, in its Biennial Cost Allocation Proceeding,
Commission Courtroom, San Francisco
- 7/12/04**
9:00 a.m.
ALJ Mattson
Comr Kennedy
A.03-09-008 (EH) - In the Matter of the Application of Southern California Gas Company (U904 G) For Authority to Revise its Rates Effective January 1, 2005, in its Biennial Cost Allocation Proceeding, and
A.03-09-031 (EH) - In the Matter of the Application of San Diego Gas & Electric Company (U904 G) For Authority to Revise its Rates Effective January 1, 2005, in its Biennial Cost Allocation Proceeding,
Commission Courtroom, San Francisco
(Also July 13 – 16; July 19 – 23; and July 26 – 30)

NOTICE OF DENIAL OF REQUEST FOR EX PARTE MEETING

On September 20, 1996, the Commission adopted Resolution ALJ 169 regarding the "Filing of Notice of Denial of Request for Ex Parte Meeting." The resolution implements an interim procedure whereby a party whose written request for an ex parte meeting with a Commissioner has been denied will be allowed to file a notice of such denial. Copies of Resolution ALJ 169 are available from the Commission's Central Files Office at 505 Van Ness Avenue, Room 2002, San Francisco; telephone (415) 703-2045. Copies of tendered notices are available in the Central Files Office for review and/or reproduction under existing procedures. They are also available from the filing party who is under the obligation to provide copies of the notice without delay.

NONE

NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))

All-Party Meeting – A03-10-052

February 19, 2004
10 am – 12 noon

California Public Utilities Commission
Los Angeles Office, 5th Floor, Hearing Room
320 West 4th Street, Suite 500
Los Angeles

There will be an all-party meeting with Commissioner Geoffrey F. Brown to mediate discussions on the City of San Clemente's application to construct railroad crossings for the San Clemente Pedestrian Trail, known as the San Clemente Beach Safety Enhancement Project. RSVP with representative name (s), affiliation, and telephone/fax number to be reached in the event of changes to this meeting. Please contact Carmencita Viernes at (415) 703-1407 or e-mail her at ccv@cpuc.ca.gov NO LATER than the end of business day Wednesday, February 18, 2004, so that there is adequate time to advise the Commissioner's office of the attendees.

NOTICE OF EX PARTE COMMUNICATIONS

Copies of tendered notices are available in the Central Files Office for review and/or reproduction under existing procedures. They are also available from the filing party who is under the obligation to provide copies of the notice without delay.

NONE
